

2008 NORTH AMERICAN SAXOPHONE ALLIANCE

BIENNIAL CONFERENCE

April 16 – 19, 2008

University of South Carolina – Columbia, SC

CALL FOR PARTICIPATION

General Information

The North American Saxophone Alliance is pleased to announce the 2008 NASA Biennial Conference to be held on the campus of the University of South Carolina School of Music in Columbia, SC, April 16-19, 2008. The program committee welcomes proposals for performances, papers, panel discussions, lectures, lecture-recitals, clinics, master classes, and other presentations that relate to saxophone performance, pedagogy, research, or other areas of concern to saxophonists. The committee will give special consideration to student proposals. The committee will make every effort to assemble a balanced program of performances.

The program committee will only accept proposals from student and professional members of the North American Saxophone Alliance. You may renew your membership in the Alliance if your membership is not current (professional—US\$35.00, student/senior citizen—US\$25.00, youth \$10) when you submit your proposal. Membership applications are available on the NASA web page (<http://www.saxalliance.org/membership.html>)

Deadline: All proposals must be RECEIVED by November 1, 2007.

Special Early Deadline for Concerto Applications: Proposals must be postmarked by **September 1, 2007** (separate application form)

Notification: Participants will be notified by January 15, 2008.

Complete the below application & “save as” “BiennialCall2008/lastname” and email to both jmurphy@mansfield.edu and cleaman@mozart.sc.edu

YOU SHOULD RECEIVE AN ELECTRONIC CONFIRMATION OF RECEIPT OF APPLICATION WITHIN 48 HOURS. DON'T ASSUME IT'S BEEN RECEIVED UNTIL CONFIRMED.

Application Requirements

Complete application includes the following:

- A complete application form.
- Biographical information for the **PRESENTER(S)**. Proposals for lectures, panel discussions, master classes, or other non-performance events should include biographical information for all participants. Be sure to include information for all ensemble members, accompanists, etc. Experienced chamber groups may also submit an ensemble biography (approximately 100 word biographies).
- Biographical information for the **COMPOSER(S)** (approximately 100 word biographies).
- A short justification for presentation at this conference. This should provide reasons why your event should be included on the program.
- For lectures and panel discussions, include an abstract of no more than 250 words outlining your presentation. The abstract should accurately reflect the entire content of the presentation (thesis, methods, conclusions).
- Concerto applications should include full score if possible, and either 1) a recording of the applicant performing the piece, or 2) a recording of the piece, and a comparable solo recording of the applicant. Recordings are only required for concerti, not other performances.
- A black-and-white photo of the performer is optional (200-300 dpi).

—All performance proposals must be limited to 20 minutes of music—

Please make every effort to ensure your application is complete before you submit it.
Incomplete applications will not be considered.

Send one electronic version of application packet to each email below by **November 1, 2007**.

jmurphy@mansfield.edu and cleaman@mozart.sc.edu

Concerto applications must be postmarked by **September 1, 2007**

Joseph Murphy, NASA Program Chair (hard copy only scores & recording)
Department of Music
Mansfield University
Mansfield PA 16933

Please submit electronically as much as possible

Fees for pianists, electronics, and rhythm section members will be established and advertised on the biennial web site by September 1, 2007.

Any questions about performance space, resources, performers, or any other considerations may be directed to Clifford Leaman, conference host, at: cleaman@mozart.esc.edu or (803)576-5893.

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CALL FOR PARTICIPATION Application Form

Name: _____

Address: _____

phone: _____

email: _____

NASA affiliation: youth student professional (please check one)

Membership expiration date: _____ (please write in the date)

If you are not a current member, please include your dues with your proposal. Use the application page available from the NASA web site.

Type of proposal (highlight one): performance panel discussion paper lecture

lecture-recital clinic other – describe

master class presentation (professional member only)

master class participation (student members only)

NOTE: PERFORMANCES ARE LIMITED TO 20 MINUTES
ALL OTHER PRESENTATIONS ARE LIMITED TO 50 MINUTES

You may submit more than one type of proposal, but a separate application form and justification must be submitted for each one. Other supporting materials (bios, photos) need not be duplicated.

Proposed program (limit to 20 minutes): _____

Is this piece a premiere: yes no

Date of piece: _____

Movements titles/tempo markings _____

Performance time of piece: _____

Publisher of piece: _____

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Call for Participation—Application page

Name of ensemble or pianist: _____

Will you need electronics? yes no

Do you need a pianist? yes no
An additional fee required for people wishing to hire an accompanist

Will you need percussion equipment? yes no

How much time will you require for set up? _____

How much time will you require to break down? _____

What are your specific percussion requirements:
(list below or on a separate page if more space is needed)

If you intend to play jazz at the conference, will you need a rhythm section? yes no
An additional fee may be required for people wishing to use a rhythm section provided by the conference host.

Please indicate the specific instrumentation you need: _____

If presenting a panel discussion, who are the participants on the panel?

Title of discussion: _____

If giving a clinic, paper, lecture, lecture-recital, or other presentation, what is the title?

Equipment needed? a CD player an overhead projector
 other: _____

Please email completed application packets to cleaman@mozart.sc.edu and
jmurphy@mansfield.edu to be received by November 1, 2007.

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OF YOUR APPLICATION WITHIN 48 HOURS.**